

## **APPLICATION FOR ADMISSION**

1655 Broad Street Road, Maidens, Virginia 23102 Phone 804.784.0141 | Fax 866.486.2178 | adamsinternationalschool.org

## **Applicant Information / Academic Year 2023-2024**

| 0 | Primary Half Day (Ages 3-6) | 8:15am-12pr |
|---|-----------------------------|-------------|
| 0 | Primary Full Day (Ages 3-6) | 8:15am-3pm  |
| 0 | Elementary (Ages 6-12)      | 8:15am-3pm  |
|   |                             |             |

O Middle School (Ages 11-15) 7:45am-3pm\* (\*5pm Mondays)

O One-on-One Tutoring

## **Student Information**

| ast Name                              | First Name                                 | Middle Name      | Gender               | Age     |
|---------------------------------------|--|------------------|----------------------|---------|
| Preferred Name                        | Date of Birth (mm/dd/yyyy)                 | Sc               | ocial Security Numbe | r       |
| ddress                                | City                                       | /State/Zip       |                      |         |
| referred Phone O Home O Cell          | Alt Phone O Home O Cell                    | Country of Birth | Citi                 | zenship |
| ame of Current School                 | School District in which applicant resides |                  |                      |         |
| ead of School / Principal             | School Phone                               |                  |                      |         |
| revious School                        | Grade(s)                                   | Di               | ates Attended        |         |
| revious School                        | Grade(s)                                   | Da               | ates Attended        |         |
| as applicant applied to Adams Interna | tional School before? O Yes O No If ye     | es, when?        |                      |         |
| arent / Guardian Inform               | ation                                      |                  |                      |         |
| arent / Guardian #1                   |  |                  |                      |         |
| ast Name                              | First Name                                 | Relationship     | p to Applicant       |         |
| ddress                                | City                                       | /State/Zip       |                      |         |
| ccupation                             | Employer Name                              | Ви               | usiness Phone        |         |
| referred Email                        | Sec  | ondary Email     |                      |         |

## Parent / Guardian #2

| Last Name   | First Name                                |                                       | Relationship to Applicant        | :                 |  |
|---|---|---------------------------------------|----------------------------------|-------------------|--|
| Address   | City/State/Zip                            |                                       |                                  |                   |  |
| Occupation  | Employer Name                             |                                       | Business Phone                   |                   |  |
| Preferred Email                                   | Secondary Email                           |                                       |                                  |                   |  |
| Check all that apply:                             |   |                                       |                                  |                   |  |
| O Parents residing together<br>O Mother remarried | O Parents separated<br>O Father remarried | O Parents divorced<br>O Single Parent | O Mother deceased<br>O Other     | O Father deceased |  |
| With whom does the child reside                   | ?   |                                       |                                  |                   |  |
| Who has legal custody of the chil                 | d?  |                                       |                                  |                   |  |
| Please list the name(s) of the step               | p-parent(s) if applicable.                |                                       |                                  |                   |  |
| Are there any extenuating circum                  | nstances or situations that we s          | should know to help us bet            | ter serve the needs of your chil | d?                |  |
| Other children in the family:                     |   |                                       |                                  |                   |  |
| Name  | Year of Birth                             |                                       | Present School                   |                   |  |
| Name  | Year of Birth                             |                                       | Present School                   |                   |  |
| Name  | Year of Birth                             |                                       | Present School                   |                   |  |
| Name  | Year of Birth                             |                                       | Present School                   |                   |  |
| Please list name of person(s) resp                | oonsible for tuition and fees.            |                                       |                                  |                   |  |
| How did you hear about Adams I                    | nternational School?                      |                                       |                                  |                   |  |
| Please list all relatives who have a              | attended or are attending AIS.            |                                       |                                  |                   |  |
| Name  | Relati                                    | onship                                | Grades/Years Attended            |                   |  |
| Name  | Relationship                              |                                       | Grades/Years Attended            |                   |  |

| Are there any serious health concerns or learning disabilities of which we should be aware? If yes, please explain.   |   |  |  |  |  |
|---|---|--|--|--|--|
|   |   |  |  |  |  |
|   |   |  |  |  |  |
| Does the applicant have any allergies or need special medication? If yes, ple   | ease explain.                                       |  |  |  |  |
|   |   |  |  |  |  |
|   |   |  |  |  |  |
| Are there any health considerations that would prohibit the applicant from classes or sports activities? Are there any special accommodations required  |   |  |  |  |  |
|   |   |  |  |  |  |
|   |   |  |  |  |  |
| Has your child been tested for:   |   |  |  |  |  |
| O Speech and/or hearing therapy O Psychological/Educational Assessment O Learning difference O Gifted programs  | nt O Neurological evaluations O Visual examinations |  |  |  |  |
| Please enclose the application fee of \$100 with your application. The fee is non-refundable. Your application is regarded as a formal request for consideration of your son or daughter as a potential student at ADAMS INTERNATIONAL SCHOOL, and as an authorization for our office to obtain transcripts and recommendations from previous schools. AIS welcomes students of any race, color, national and/or ethnic origin to all the rights, privileges, programs and activities generally accorded or made available to students at AIS. AIS does not discriminate in any way on the basis of race, color, national or ethnic origin or in the administration of its educational policies or any school administered program. |   |  |  |  |  |
| Minority Population (optional): This section is for statistical purposes only. Adams International School seek  | s students from all backgrounds.                    |  |  |  |  |
| O African American O Caucasian O Middle Eastern O Asian American  | O Latino/Hispanic O Native American                 |  |  |  |  |
| O Multiracial:  | O Other:  |  |  |  |  |
| Primary language spoken in the home   |   |  |  |  |  |
| Parent / Guardian Signature   | Date  |  |  |  |  |
| Parent / Guardian Signature   | Date  |  |  |  |  |
| FOR OFFICE USE ONLY:  |   |  |  |  |  |
| Date application received   | Received by   |  |  |  |  |
| Application fee paid? O Check # O Cash O Credit card  |   |  |  |  |  |

**Health Information**